



UNITED NATIONS PHILATELISTS, INC.

UNPI MEMBERSHIP APPLICATION

You are invited to become a member of United Nations Philatelists, Inc.. (UNPI). UNPI is an organization of philatelists devoted to the collection, study, and exhibition of the issues of the United Nations Postal Administration, the postal history of the UN, the issues and postal history of its branches, specialized agencies and forerunners, as well as world-wide topical issues that call attention to the UN, its agencies and programs.

Members receive the Journal of the United Nations Philatelists six times a year. In addition to UNPA news, the Journal carries features, articles, and columns on postal history, meters, military mail, stamps and reprints, first days and other subjects. Starting in 2013, the Journal is printed in **full color**. Periodic auctions allow members to buy and sell UN material.

Visit our website: <http://www.unpi.com/>

Name: _____ e-mail address _____
Street Address: _____ APS Membership # _____
City, State, Zip Code _____ ATA Membership # _____
Country _____

UN Collecting Interests: (Optional)

Do you want your name, address, and collecting interests published for use of other UNPI members?
Yes ____ No ____ Is it okay to publish your name, e-mail address, and collecting interests for the use of other UNPI members? Yes ____ No ____

Anyone with internet access can choose **Electronic only** (no printed Journal). You must provide e-mail address to do so. Your Choice: **Electronic only** _____; Printed & **Electronic** _____

If joining before July 1: DUES: **Electronic only**, \$18; US, \$28; Canada, \$35; Foreign, \$50.
Two years: **Electronic only**, \$36; US, \$56; Canada, \$70; Foreign, \$100.
Three years: **Electronic only**, \$54; US, \$84, Canada, \$105, Foreign, \$150.

If joining after July 1, you may choose to join for 18 or 30 months: For 18 mos: **Electronic**, \$27; US, \$42; Canada, \$52.50 & Foreign, \$75. For 30 mos: **Electronic**; \$45; US, \$70; Canada, \$87.50 & Foreign dues, \$125.

Payments by Paypal, payable to cdahle8@gmail.com are accepted. However, please add 5% for fees.

All payments must be in USA funds. Make payable to "UNPI".

Enclosed ____ for One Year ____ 18 Months ____ Two Years ____ 30 Months ____ Three Years ____

Signature: _____

Send application and payment to: Chris Dahle
UNP Treasurer
1401 Linmar Drive NE
Cedar Rapids, IA 52402